

# **RICHLAND COUNTY COUNCIL**



## **ECONOMIC DEVELOPMENT COMMITTEE**

Damon Jeter  
District 3

Paul Livingston, Chair  
District 4

Seth Rose  
District 5

### **Agenda**

**2020 Hampton Street  
October 2, 2012  
5:00 PM**

#### **CALL TO ORDER**

#### **ADOPTION OF AGENDA**

#### **ITEMS FOR ACTION**

#### **ITEMS FOR INFORMATION / DISCUSSION**

1. Introduction of Assistant Director of Economic Development
2. Economic Development Tactical Plan – Mike Briggs

#### **EXECUTIVE SESSION**

1. Project Eclipse
2. Project Clone
3. Project Rocky
4. Project Peanut

#### **ADJOURN**